



Washington Street near Broadway

MAUNDY THURSDAY

24 March 2015

7:00 pm—SOLEMN LITURGY OF THE LORD'S SUPPER

Please switch off all cellular telephones and other electronic devices before the Liturgy begins. Also, kindly refrain from audible conversation to respect those wishing to pray and listen to the organ prelude. Thank you.

ORGAN: *Jesu Christus, Unser Heiland*

J.S. Bach (1685-1750)

THE ENTRANCE RITE

AT THE PROCESSION: HYMN, *sung by all, standing—Song 1*



- | | |
|---|--|
| 1 Thou, who at thy first Eucharist didst pray
That all thy Church might be for ever one
Grant us at every Eucharist to say
With longing heart and soul, "Thy will be done."
O may we all one bread, one body be
Through this blest sacrament of unity. | 2 For all thy Church, O Lord, we intercede;
Make thou our sad divisions soon to cease;
Draw us the nearer each to each, we plead,
By drawing all to thee, O Prince of Peace;
Thus may we all one bread, one body be,
Through this blest sacrament of unity. |
|---|--|

3 So, Lord, at length when sacraments shall cease,
May we be one with all thy Church above,
One with thy saints in one unbroken peace,
One with thy saints in one unbounded love;
More blessed still, in peace and love to be
One with the Trinity of Unity.

COLLECT FOR PURITY

Prayer Book, page 323

GLORIA IN EXCELSIS (*Hymnal 713*)

COLLECT OF THE DAY

Almighty Father, whose dear Son, on the night before he suffered, did institute the Sacrament of his Body and Blood: Mercifully grant that we may thankfully receive the same in remembrance of him who in these holy mysteries giveth us a pledge of life eternal, the same thy Son Jesus Christ our Lord; who now liveth and reigneth with thee and the Holy Spirit ever, one God, world without end. *Amen.*

THE LITURGY OF THE WORD

THE LESSON—*A Reading from the Book of Exodus*

The Lord said to Moses and Aaron in the land of Egypt: This month shall mark for you the beginning of months; it shall be the first month of the year for you. Tell the whole congregation of Israel that on the tenth of this month they are to take a lamb for each family, a lamb for each household. If a household is too small for a whole lamb, it shall join its closest neighbor in obtaining one; the lamb shall be divided in proportion to the number of people who eat of it. This is how you shall eat it: your loins girded, your sandals on your feet, and your staff in your hand; and you shall eat it hurriedly. It is the passover of the Lord. For I will pass through the land of Egypt that night, and I will strike down every firstborn in the land of Egypt, both human beings and animals; on all the gods of Egypt I will execute judgments: I am the Lord. The blood shall be a sign for you on the houses where you live: when I see the blood, I will pass over you, and no plague shall destroy you when I strike the land of Egypt. This day shall be a day of remembrance for you. You shall celebrate it as a festival to the Lord; throughout your generations you shall observe it as a perpetual ordinance. (12:1-4, 11-14)

Lector The Word of the Lord.

People Thanks be to God.

GRADUAL — *Dilexi, quoniam*

- 1 I love the Lord, because he has heard the voice of my supplication, *
because he has inclined his ear to me whenever I called upon him.
- 10 How shall I repay the Lord *
for all the good things he has done for me?
- 11 I will lift up the cup of salvation *
and call upon the Name of the Lord.
- 12 I will fulfill my vows to the Lord *
in the presence of all his people.
- 13 Precious in the sight of the Lord *
is the death of his servants.
- 14 O Lord, I am your servant; *
I am your servant and the child of your handmaid;
you have freed me from my bonds.
- 15 I will offer you the sacrifice of thanksgiving *
and call upon the Name of the Lord.
- 16 I will fulfill my vows to the Lord *
in the presence of all his people,
- 17 In the courts of the Lord's house, *
in the midst of you, O Jerusalem.

Words: *Psalm 116:1, 10-17*

Music: Anglican Chant, Percy Buck (1871-1947)

THE EPISTLE—*A Reading from the First letter of Paul to the Corinthians*

I received from the Lord what I also handed on to you, that the Lord Jesus on the night when he was betrayed took a loaf of bread, and when he had given thanks, he broke it and said, "This is my body that is for you. Do this in remembrance of me." In the same way he took the cup also, after supper, saying, "This cup is the new covenant in my blood. Do this, as often as you drink it, in remembrance of me." For as often as you eat this bread and drink the cup, you proclaim the Lord's death until he comes.

(11:23-26)

Lector The Word of the Lord.

People Thanks be to God.

TRACT: HYMN 479, 1st Tune — Hyfrydol

The people turn to face the Book of Gospels

THE HOLY GOSPEL *of our Lord Jesus Christ According to John*
People Glory be to thee, O Lord.

Now before the festival of the Passover, Jesus knew that his hour had come to depart from this world and go to the Father. Having loved his own who were in the world, he loved them to the end. The devil had already put it into the heart of Judas son of Simon Iscariot to betray him. And during supper Jesus, knowing that the Father had given all things into his hands, and that he had come from God and was going to God, got up from the table, took off his outer robe, and tied a towel around himself. Then he poured water into a basin and began to wash the disciples' feet and to wipe them with the towel that was tied around him. He came to Simon Peter, who said to him, "Lord, are you going to wash my feet?" Jesus answered, "You do not know now what I am doing, but later you will understand." Peter said to him, "You will never wash my feet." Jesus answered, "Unless I wash you, you have no share with me." Simon Peter said to him, "Lord, not my feet only but also my hands and my head!" Jesus said to him, "One who has bathed does not need to wash, except for the feet, but is entirely clean. And you are clean, though not all of you." For he knew who was to betray him; for this reason he said, "Not all of you are clean." After he had washed their feet, had put on his robe, and had returned to the table, he said to them, "Do you know what I have done to you? You call me Teacher and Lord--and you are right, for that is what I am. So if I, your Lord and Teacher, have washed your feet, you also ought to wash one another's feet. For I have set you an example, that you also should do as I have done to you. Very truly, I tell you, servants are not greater than their master, nor are messengers greater than the one who sent them. If you know these things, you are blessed if you do them. Jesus said, "Now the Son of Man has been glorified, and God has been glorified in him. If God has been glorified in him, God will also glorify him in himself and will glorify him at once. Little children, I am with you only a little longer. You will look for me; and as I said to the Jews so now I say to you, 'Where I am going, you cannot come.' I give you a new commandment, that you love one another. Just as I have loved you, you also should love one another. By this everyone will know that you are my disciples, if you have love for one another." (13:1-7, 31b-35)

Deacon The Gospel of the Lord.

People Praise be to thee, O Christ.

SERMON

Dean Vang

THE WASHING OF FEET

MANDATUM ANTIPHONS

A new commandment I give unto you, that ye love one another,
As I have loved you saith the Lord.

After the Lord hath risen from supper,
He put water in a basin,
And began to wash his disciples' feet.
This example left he unto you.

The Lord Jesus, after he had supped with his disciples,
washed their feet, and said unto them.
"Know ye what I your Lord and Master have done unto you?"
"I have given you an example, that ye should do as I have done to you."

Lord, dost Thou wash my feet? Jesus said unto him,
If I wash not thy feet, thou hast no part in me.

He came therefore unto Simon Peter, and Peter said unto him.
Lord, dost Thou wash my feet? Jesus said unto him,
If I wash not thy feet, thou hast no part in me.
What I do, thou knowest not now, but thou shalt know hereafter.

Lord, dost Thou wash my feet? Jesus said unto him,
If I wash not thy feet, thou hast no part in me.
If I, your Master and Lord, have washed your feet,
How much more ought you to wash one anothers' feet.

By this shall all men know that ye are my disciples:
If ye love one another. Jesus said unto his disciples:
By this shall all men know that ye are my disciples:
If ye love one another.

Let these three abide in you: faith, hope, and charity,
But the greatest of these is charity.

PRAYERS OF THE PEOPLE

Deacon In the power of the Holy Spirit, let us pray to the Father through Christ, the Savior of the world.

Father, on this, the night he was betrayed, your Son Jesus Christ washed his disciples' feet. We commit ourselves to follow his example of love and service.

Lord, hear us
and humble us.

On this night, he prayed for his disciples to be one. We pray for the unity of your Church.

Lord, hear us
and unite us.

On this night, he prayed for those who were to believe through his disciples' message. We pray for the mission of your Church.

Lord, hear us
and renew our zeal.

On this night, he commanded his disciples to love, but suffered rejection himself. We pray for the rejected and unloved.

Lord, hear us
and fill us with your love.

On this night, he reminded his disciples that if the world hated them it hated him first. We pray for those who are persecuted for their faith

Lord, hear us
and give us your peace.

On this night, he accepted the cup of death and looked forward to the new wine of the kingdom. We remember those who have died in the peace of Christ.

Lord, hear us
and welcome all your children into paradise.

We pray to you also for the forgiveness of our sins.

Deacon and People

Most merciful God, we confess that we have sinned against thee in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved thee with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of thy Son Jesus Christ, have mercy on us and forgive us; that we may delight in thy will, and walk in thy ways, to the glory of thy Name. Amen.

The Celebrant concludes with an Absolution.

THE PEACE

Celebrant The peace of the Lord be always with you.
People And with thy spirit.

THE LITURGY OF THE EUCHARIST

ANTHEM

Maurice Duruflé (1901-1986)

Ubi caritas et amor, Deus ibi est.

*Where charity and love prevail there God
is ever found.*

Congregavit nos in unum Christi amor.

*United here together by Christ's love by
love are we thus bound.*

Exsultemus et in ipso jucundemur.

*With grateful joy and holy fear his charity
we learn.*

Timeamus et amemus Deum vivum.

*Let us with heart and mind and strength
now love him in return.*

Et ex corde diligamus nos sincero.

Amen

Amen

Words: 1 Corinthians 13:2-8

HYMN 190 – *Laise*

THE GREAT THANKSGIVING, *Eucharistic Prayer I*

Prayer Book, page 333

PROPER PREFACE OF HOLY WEEK

Through Jesus Christ our Lord; who for our sins was lifted high upon the cross, that he might draw the whole world to himself; who by his suffering and death became the author of eternal salvation for all who put their trust in him.

SANCTUS & BENEDICTUS QUI VENIT, *sung by all*

Ho - ly, Ho - ly, Ho - ly Lord God of hosts,
Hea-ven and earth are full of thy glo-ry: Glo-ry be to thee, O Lord Most High.
Bless-ed is he that com-eth in the Name of the Lord. Ho-san-na in the High-est.

THE BREAKING OF THE BREAD: AGNUS DEI, *sung by all*



O Lamb of God, that ta-kest a - way the sins of the world, have mer-cy up-on us.



O Lamb of God, that ta-kest a - way the sins of the world, have mer-cy up-on us.



O Lamb of God, that ta-kest a - way the sins of the world, grant us thy peace.

PRAYER OF HUMBLE ACCESS, *said by all*

MOTET

Orlando Lassus (1532-1594)

Tristis est anima mea usque ad mortem: sustinete hic, et vigilate mecum: nunc videbitis turbam, quae circumdabit me vos fugam capietis, et ego vadam immolari pro vobis.

Sad is my soul and sorrowful, even unto death: Tarry with me here, stay and watch awhile with me: Now you see the multitude, Come to lay hold on me. You arise and flee away, I go forth to suffer and die for you.

(Words: Matthew 26:38)

MOTET

Maurice Duruflé (1901-1986)

Tantum ergo Sacramentum
Veneremur cernui:
Et antiquum documentum
Novo cedat ritui:
Praestet fides supplementum
Sensum defectui.

*Therefore we, before him bending,
This great Sacrament revere;
Types and shadows have their ending,
For the newer rite is here;
Faith, our outward sense befriending,
Makes our inward vision clear.*

Genitori, Genitoque
Laus et jubilatio,
Salus, honor, virtus quoque

*Glory let us give and blessing
To the Father and the Son,
Honor, thanks, and praise addressing,*

Sit et benedictio:
Procedenti ab utroque
Compar sit laudatio. Amen.

*While eternal ages run;
Ever too his love confessing
Who from both with both is One. Amen.*
Words: St. Thomas Aquinas

POSTCOMMUNION PRAYER

Prayer Book, page 339

THE SOLEMN PROCESSION OF THE BLESSED SACRAMENT

As the Blessed Sacrament is borne to the Altar of Repose, the following Hymns are sung by all, kneeling:

PANGE LINGUA GLORIOSO



1 Now, my tongue, the mystery telling
Of the glorious Body sing,
And the Blood, all price excelling,
Which the Gentiles' Lord and King,
Once on earth among us dwelling,
Shed for this world's ransoming

2 Given for us, and condescending
To be born for us below,
He with men in converse blending
Dwelt, the seed of truth to sow,
Till he closed with wondrous ending
His most patient life of woe.

3 That last night at supper lying
Mid the twelve, his chosen band,
Jesus, with the Law complying,
Keeps the feast its rites demand;
Then, more precious food supplying,
Gives himself with his own hand.

4 Word-made-flesh, true bread he maketh
By his word his Flesh to be,
Wine his Blood; when man partaketh,
Though His senses fail to see,
Faith alone, when sight forsaketh,
Shows true hearts the mystery.

When the Procession has reached the Altar of Repose shall be sung

TANTUM ERGO

5 Therefore we, before him bending,
This great Sacrament revere;
Types and shadows have their ending,
For the newer rite is here;
Faith, our outward sense befriending,
Makes our inward vision clear.

6 Glory let us give and blessing
To the Father and the Son,
Honor, thanks, and praise addressing,
While eternal ages run;
Ever too his love confessing
Who from both with both is One.

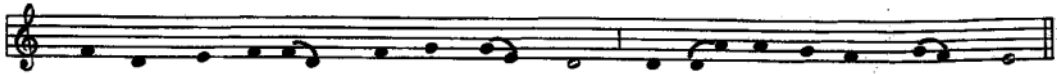
Amen.

THE STRIPPING OF THE HIGH ALTAR

PSALM 22: *Deus, Deus, meus*

Tone IV.1

REFRAIN, repeated by everyone after announced by the choir and also as indicated below.



They di - vide my gar - ments a - mong them; they cast lots for my cloth - ing.

- 1 My God, my God, why have you forsaken me? *
and are so far from my cry
and from the words of my distress?
- 2 O my God, I cry in the daytime, but you do not answer; *
by night as well, but I find no rest.
- 3 Yet you are the Holy One, *
enthroned upon the praises of Israel.
- 4 Our forefathers put their trust in you; *
they trusted, and you delivered them.
- 5 They cried out to you and were delivered; *
they trusted in you and were not put to shame.
- 6 But as for me, I am a worm and no man, *
scorned by all and despised by the people.
- 7 All who see me laugh me to scorn; *
they curl their lips and wag their heads, saying,
- 8 "He trusted in the Lord; let him deliver him; *
let him rescue him, if he delights in him."
- 9 Yet you are he who took me out of the womb, *
and kept me safe upon my mother's breast.

REFRAIN

REFRAIN

- 10 I have been entrusted to you ever since I was born; *
you were my God when I was still in my mother's womb.
- 11 Be not far from me, for trouble is near, *
and there is none to help.
- 12 Many young bulls encircle me; *
strong bulls of Bashan surround me.
- 13 They open wide their jaws at me, *
like a ravening and a roaring lion. **REFRAIN**
- 14 I am poured out like water; all my bones are out of joint; *
my heart within my breast is melting wax.
- 15 My mouth is dried out like a pot-sherd;
my tongue sticks to the roof of my mouth; *
and you have laid me in the dust of the grave. **REFRAIN**
- 16 Packs of dogs close me in, and gangs of evildoers circle around me; *
they pierce my hands and my feet; I can count all my bones. **REFRAIN**
- 17 They stare and gloat over me; *
they divide my garments among them; they cast lots for my clothing.
- 18 Be not far away, O Lord; *
you are my strength; hasten to help me.
- 19 Save me from the sword, *
my life from the power of the dog.
- 20 Save me from the lion's mouth, *
my wretched body from the horns of wild bulls. **REFRAIN**
- 21 I will declare your Name to my brethren; *
in the midst of the congregation I will praise you.
- 22 Praise the Lord, you that fear him; *
stand in awe of him, O offspring of Israel;
all you of Jacob's line, give glory.
- 23 For he does not despise nor abhor the poor in their poverty;
neither does he hide his face from them; *
but when they cry to him he hears them. **REFRAIN**
- 24 My praise is of him in the great assembly; *
I will perform my vows in the presence of those who worship him.
- 25 The poor shall eat and be satisfied,
and those who seek the Lord shall praise him: *
"May your heart live for ever!"

- 26 All the ends of the earth shall remember and turn to the Lord, *
and all the families of the nations shall bow before him.
- 27 For kingship belongs to the Lord; *
he rules over the nations.
- 28 To him alone all who sleep in the earth bow down in worship; *
all who go down to the dust fall before him.
- 29 My soul shall live for him; my descendants shall serve him; *
they shall be known as the Lord's for ever.
- 30 They shall come and make known to a people yet unborn *
the saving deeds that he has done.

REFRAIN

REFRAIN

THE WATCH

Everyone is encouraged to keep vigil for at least one hour before the Blessed Sacrament at the Altar of Repose, held continuously until the Solemn Liturgy of Good Friday.

GOOD FRIDAY, March 25

12:00 P.M. – Solemn Liturgy of the Lord's Passion & Death

EASTER EVE, March 26

7:00 P.M. – Solemn Vigil of the Resurrection

THE SUNDAY OF THE RESURRECTION: EASTER DAY, March 27

8:00 A.M. – Holy Eucharist with Hymns

10:00 A.M. – Solemn Eucharist with the Great Procession

THE PARISH STAFF

The Very Reverend Marshall J. Vang

Interim Rector

The Reverend Paul F. Evans

Priest Associate

The Reverend Peter H. Sweeney

Deacon

Farrell Goehring

Organist & Director of Music

Dr. Kathleen Slezak

Choral Director

Barbara Latzko

Parish Administrative Assistant

Robert E. Bullock

Verger

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