



41 Washington Street

Saratoga Springs, NY 12866
(518) 584-5980

The Eighteenth Sunday after Pentecost
8:00 am—Holy Eucharist

30 September 2012
10:00 am—Sung Eucharist

*Please switch off all cellular telephones and other electronic devices before the Liturgy begins.
Also, kindly refrain from audible conversation to respect those wishing to pray and listen to the
organ prelude. Thank you.*

THE PARISH VESTRY

Churchwardens

Class of 2012
Douglas Huston, *Senior Churchwarden*

Class of 2013
Mark Claverie, *Junior Churchwarden*

Vestry

Class of 2012
Darren Miller, *Treasurer*
Bruce Solenski
Hillary Tucker

Class of 2013
Leisa Brockett
James Walsh
Mary Withington

Class of 2014
Gordon Boyd
Mark Griffin, *Clerk*
John Van der Veer

The Very Rev'd Marshall J. Vang, Interim Rector
The Rev'd Paul Evans, Priest Associate
Mr. Farrell Goehring, Organist/Director of Music
Ms. Kathleen Slezak, Choral Director
www.bethesdachurch.org

ORGAN: *Fugue in F*

J. S. Bach

THE ENTRANCE RITE

HYMN 158, Second Tune—*Puer Nobis*

COLLECT FOR PURITY

Prayer Book, page 323

GLORIA IN EXCELSIS (*Hymnal 713*)

Prayer Book, page 324

COLLECT OF THE DAY

O God, who declarest thy almighty power chiefly in showing mercy and pity: Mercifully grant unto us such a measure of thy grace, that we, running to obtain thy promises, may be made partakers of thy heavenly treasure; through Jesus Christ our Lord, who liveth and reigneth with thee and the Holy Spirit, one God, for ever and ever. **Amen.**

THE LITURGY OF THE WORD

THE LESSON—*A Reading from the Book of Numbers*

The rabble among them had a strong craving; and the Israelites also wept again, and said, "If only we had meat to eat! We remember the fish we used to eat in Egypt for nothing, the cucumbers, the melons, the leeks, the onions, and the garlic; but now our strength is dried up, and there is nothing at all but this manna to look at." Moses heard the people weeping throughout their families, all at the entrances of their tents. Then the LORD became very angry, and Moses was displeased. So Moses said to the LORD, "Why have you treated your servant so badly? Why have I not found favor in your sight, that you lay the burden of all this people on me? Did I conceive all this people? Did I give birth to them, that you should say to me, 'Carry them in your bosom, as a nurse carries a sucking child,' to the land that you promised on oath to their ancestors? Where am I to get meat to give to all this people? For they come weeping to me and say, 'Give us meat to eat!' I am not able to carry all this people alone, for they are too heavy for me. If this is the way you are going to treat me, put me to death at once--if I have found favor in your sight--and do not let me see my misery." So the LORD said to Moses, "Gather for me seventy of the elders of Israel, whom you know to be the elders of the people and officers over them; bring them to the tent of meeting, and have them take their place there with you." So Moses went out and told the people the words of the LORD; and he gathered seventy elders of the people, and placed them all around the tent. Then the LORD came down in the cloud and spoke to him, and took some of the spirit that was on him and put it on the seventy elders; and when the spirit rested upon them, they prophesied. But they did not do so again. Two men remained in the camp, one named Eldad, and the other named Medad, and the spirit rested on them; they were among those registered, but they had not gone out to the tent, and so they prophesied in the camp. And a young man ran and told Moses, "Eldad and Medad are prophesying in the camp." And Joshua son of Nun, the assistant of Moses, one of his chosen men, said, "My lord Moses, stop them!" But Moses said to him, "Are you jealous for my sake? Would that all the LORD's people were prophets, and that the LORD would put his spirit on them!"

(Numbers 11: 4-6, 10-16, 24-29)

V. The Word of the Lord.

R. **Thanks be to God.**

GRADUAL — *Caeli enarrant*

7 The law of the LORD is perfect
and revives the soul; *

the testimony of the LORD is sure
and gives wisdom to the innocent.

THIS WEEK AT BETHESDA
October 1-7

Monday <i>Remigius</i>	
Tuesday <i>Feria</i>	6:30 p.m. - Holy Eucharist <i>High Altar</i> 7:00 p.m. - Adult Class <i>Choir Room</i>
Wednesday <i>Feria</i>	9:00 a.m. - Holy Eucharist <i>Home of the Good Shepherd, Wilton</i> 12:10 p.m. - Holy Eucharist with Healing <i>Chapel Altar</i> 4:30 p.m. - Trebles Rehearsal <i>Parish Hall Choir Room</i>
Thursday <i>Francis of Assisi</i>	9:00 a.m. - Holy Eucharist <i>Home of the Good Shepherd, Saratoga Springs</i> 5:00 p.m. - Blessing of Pets, <i>Church Entrance</i>
Friday <i>Feria</i>	
Saturday <i>William Tyndale</i>	
Sunday <i>FEAST OF THE DEDICATION</i>	8:00 a.m. - Holy Eucharist <i>High Altar</i> 9:00 a.m. - Choir Rehearsal <i>Choir Room</i> 10:00 a.m. - Solemn Eucharist with Holy Confirmation <i>High Altar</i> <i>Church School, Coffee Hour Parish Hall</i> <i>Choir Rehearsal Parish Hall Choir Room</i> 3:00 p.m.-Choral Evensong, <i>High Altar</i>

Our former choir director, Dr. Anthony Holland, has composed a new composition in memory of our late Rector, Reverend Thomas Parke...."Elegy, Lament and Transcendence" for viol and English Horn. It will be premiered on Oct. 13 at 8:00pm in Ladd hall, Zankel Music Building, Skidmore, on a faculty composers concert.

Look us up on *Facebook* at <http://facebook.com/bethesdaepiscopalchurch>

8 The statutes of the LORD are just
and rejoice the heart; *
the commandment of the LORD is clear
and gives light to the eyes.

9 The fear of the LORD is clean
and endures for ever; *
the judgments of the LORD are true
and righteous altogether.

10 More to be desired are they than gold,
more than much fine gold, *
sweeter far than honey,
than honey in the comb.

11 By them also is your servant enlightened, *
and in keeping them there is great reward.

12 Who can tell how often he offends? *
cleanse me from my secret faults.

13 Above all, keep your servant from presumptuous sins;
let them not get dominion over me; *
then shall I be whole and sound,
and innocent of a great offense.

14 Let the words of my mouth and the meditation of my
heart be acceptable in your sight, *
O LORD, my strength and my redeemer.

Words: *Psalm 19:7-14*

Music: Anglican Chant, E. Hodgson

THE EPISTLE—*A Reading from the Letter of James*

Are any among you suffering? They should pray. Are any cheerful? They should sing songs of praise. Are any among you sick? They should call for the elders of the church and have them pray over them, anointing them with oil in the name of the Lord. The prayer of faith will save the sick, and the Lord will raise them up; and anyone who has committed sins will be forgiven. Therefore confess your sins to one another, and pray for one another, so that you may be healed. The prayer of the righteous is powerful and effective. Elijah was a human being like us, and he prayed fervently that it might not rain, and for three years and six months it did not rain on the earth. Then he prayed

again, and the heaven gave rain and the earth yielded its harvest. My brothers and sisters, if anyone among you wanders from the truth and is brought back by another, you should know that whoever brings back a sinner from wandering will save the sinner's soul from death and will cover a multitude of sins. *(James 5:13-20)*

V. The Word of the Lord.

R. **Thanks be to God.**

SEQUENCE HYMN 399-*Ravenshaw*

THE HOLY GOSPEL of our Lord Jesus Christ according to Mark

R. **Glory be to thee, O Lord.**

John said to him, "Teacher, we saw someone casting out demons in your name, and we tried to stop him, because he was not following us." But Jesus said, "Do not stop him; for no one who does a deed of power in my name will be able soon afterward to speak evil of me. Whoever is not against us is for us. For truly I tell you, whoever gives you a cup of water to drink because you bear the name of Christ will by no means lose the reward. "If any of you put a stumbling block before one of these little ones who believe in me, it would be better for you if a great millstone were hung around your neck and you were thrown into the sea. If your hand causes you to stumble, cut it off; it is better for you to enter life maimed than to have two hands and to go to hell, to the unquenchable fire. And if your foot causes you to stumble, cut it off; it is better for you to enter life lame than to have two feet and to be thrown into hell., And if your eye causes you to stumble, tear it out; it is better for you to enter the kingdom of God with one eye than to have two eyes and to be thrown into hell, where their worm never dies, and the fire is never quenched. "For everyone will be salted with fire. Salt is good; but if salt has lost its saltiness, how can you season it? Have salt in yourselves, and be at peace with one another." *(Mark 9:38-50)*

V. The Gospel of the Lord.

R. **Praise be to thee, O Christ.**

THE SERMON

Father Evans

THE NICENE CREED

Prayer Book, page 327

During the month of September, the *Eucharistic Elements* of bread and wine are given to the Glory of Almighty God and in loving memory of Ruth A. & Mitchell L. Solenski. The *Altar Flowers* are given to the Glory of Almighty God and in loving memory of Madeline Murray. May their souls and the souls of all the faithful, through the mercy of God, rest in peace.

In our Intercessions for the Church today, we pray for

Anglican Communion The Church in Wales

Diocese of Albany Raising up of Lay Evangelists

Our Parish Church School

NOTICES

CHURCH SCHOOL children and teachers will meet in the Chapel on the third floor of the Parish Hall for a celebration of the Eucharist with Dean Vang.

All participants in Bethesda's Church School program are reminded to use their offering envelopes and bring them to Church each Sunday.

Sign-up lists are available in the narthex to welcome your offering of food items for a reception next Sunday for our Bishop and Confirmands. Thank you in advance!

The Blessing of pets, live and stuffed, will take place on Saint Francis' Day, Thursday, at 5pm. Refreshments for man and beast will follow. Invite your friends to share in this celebration.

Next Sunday: The Feast of the Dedication of the Church with Holy Confirmation. The Bishop of Albany will celebrate and preach at both liturgies. Choral Evensong on first Sundays returns at 3:00 pm.

A basket in the vestibule awaits your contributions of hygiene products to Economic Opportunity Council (EOC). These are taken monthly to assist those in need. Your assistance in gratefully appreciated.

Volunteers are also needed to substitute in the nursery. Please contact Jessica Senecal in the Church Office [584-5980] or email her at Bethesdabee@yahoo.com.

WORSHIPING THIS MORNING

We welcome all visitors to Bethesda. Please identify yourself to the clergy and sign the Register in the narthex, located next to the vestibule door.

Large print copies of the service leaflet, together with enlarged texts of today's hymns, are available. An usher would be happy to assist you.

Nursery care is available in the Parish House for all infants and toddlers during the 10:00 a.m. Eucharist, opening at 9:45 and concluding at 12 Noon.

A wheelchair, located near the handicap lift in the vestibule, is available to those who require it.

Refreshments are served in the Parish House immediately following the Sung Eucharist. Please join us.

Assisting at our liturgies today:

	8:00 a.m.	10:00 a.m.
<i>Celebrant</i>	Dean Vang	Father Evans
<i>Assisting Priest</i>	Father Evans	Father Evans
<i>Eucharistic Minister[s]</i>	Landon Moore	Robert Bullock Landon Moore
<i>Altar Guild</i>	Patricia Petel Gail Remington	Christine Miller Joan Swire Hyman
<i>Bell Ringers</i>		David Knight
<i>Lectors</i>		Jane Agee
<i>Oblations Bearers</i>		Mark Anspach
<i>Ushers & Greeters</i>		Kathleen Anspach
		Mark Claverie
		Diane Robinson
		Tom Moeller
		Geoff Delbridge
<i>Hospitality Hosts</i>		Fred & Shannon Schcidt

PRAYERS OF THE PEOPLE

In peace, we pray to you, Lord God. [*The People kneel.*]

Cleanse the Church of all that may hinder the spread of the Gospel ... Give wisdom to Rowan, the Archbishop of Canterbury, Katharine, our Presiding Bishop, William, our Diocesan, Daniel and David, our Assisting Bishops, and Marshall and Paul, our Priests, to discern where there is offence, and grace to set it right ... Make your people strong in the power of prayer.

Lord, in your mercy:

Hear our prayer.

Give peace to all who work for good in the world, not knowing that they are in your service ... Enlighten them with the perfect knowledge of your majesty and with power to cast out evil and promote your Kingdom.

Lord, in your mercy:

Hear our prayer.

Strengthen us in prayer, so that we may in our families and in all our lives be sustained by your continual presence ... Guide us as we intercede for those known to us who are distressed and afflicted.

Lord, in your mercy:

Hear our prayer.

Comfort and relieve the sick, especially those who have asked for our prayers ... Bless the Church's ministry of healing ... Grant perseverance to all who have become discouraged in prayer.

Lord, in your mercy:

Hear our prayer.

Accept the prayers we offer for those who have died ... Though we see them no longer, unite us with them in our intercessions, that we may be one in your love.

Lord, in your mercy:

Hear our prayer.

We pray to you also for the forgiveness of our sins.

Leader and People

Have mercy upon us, most merciful Father; in your compassion forgive us our sins, known and unknown things done and left undone; and so uphold us by your Spirit that we may live and serve you in newness of life, to the honor and glory of your Name; through Jesus Christ our Lord. Amen.

The Celebrant concludes with an absolution

THE PEACE

THE LITURGY OF THE EUCHARIST

ANTHEM

Ned Rorem

Jesu that dost in Mary dwell, Be in thy servant’s heart as well,
In the spirit of thy holiness, In the fullness of thy force and stress,
In the very ways that thy life goes, And virtues that thy pattern shows,
In the sharing of thy mysteries; And every power in us that is
Against thy power put under feet In the Holy Ghost the Paraclete
To thy glory of the Father. Amen.

HYMN 123, Second Tune—Coelites Plaudant

THE GREAT THANKSGIVING, Eucharistic Prayer II

Prayer Book, page 340

PREFACE OF THE LORD’S DAY

Through Jesus Christ our Lord; who on the first day of the week overcame death and the grave and by his glorious resurrection opened to us the way of everlasting life.

SANCTUS & BENEDICTUS QUI VENIT (Hymnal 797), sung by all

OUR FATHER

Prayer Book, page 334

FRACTION ANTHEM: PASCHA NOSTRUM

Prayer Book, page 337

MINISTRATION OF HOLY COMMUNION

AGNUS DEI, sung by the choir

Hans Leo Hassler

MOTET

William Byrd

Cibavit eos ex adipe frumenti. Amen. Et de petra melle saturavit eos, et de petra melle saturavit eos. Amen.

Exultate Deo adjutori nostro. Amen. Jubilate Deo Jacob. Amen.

Gloria Patri, et Filio, et Spiritui Sancto. Sicut erat in principio, et nunc, et semper, et in saecula saeculorum. Amen.

I will feed you with the finest wheat Amen and satisfy you with honey from the rock. Amen.

Sing aloud with gladness unto God our helper. Amen. O be ever joyful in the God of Jacob. Amen.

Glory to God, and to the Son, and to the Holy Ghost. As it was in the beginning is now, and evermore shall be. Amen.

THE CONCLUDING RITE

POSTCOMMUNION PRAYER

Prayer Book, page 339

BLESSING

DISMISSAL

V. Go in peace to love and serve the Lord.

R. Thanks be to God.

HYMN 562— Webb

ORGAN: Dialogue

Gilbert Martin